

性的不能の文化史

“男らしさ”を求めた男たちの悲喜劇

原注



NOTES

to

Impotence : a cultural history

by Angus McLaren

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- 邦訳を [] 内に付記した。邦訳書のすべてに目を通したわけではないが，引用文の翻訳に当たって借用した場合も多い。ここに記して謝意を表する（訳者）。

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- 52 19世紀には, 苦しみも天国に相応しいかどうかを測る試験と捉え, それを何とか耐えぬくことが「良い死に方」だったのだが, 20世紀終盤になると, それは素速く苦しまない死 [いわゆる「ピンピンコロリ」] を意味するようになったことを想起する向きもあろう。この点については, 以下を参照のこと。
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結論

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8 *Onania; or the Heinous Sin of Self-Pollution*, 8th ed. (London: Thomas Crouch, 1723), 18-19.

9 Anon. [Louis de la Caze], *L'Idée de l'homme physique et moral* (Paris: Guérin and Delatour, 1755), 292-300; Mr **** [Jean-Philippe Dutoit-Mambrini], *De l'Onanisme; ou discours philosophique et moral sur la luxure artificielle & sur tous les crimes relatifs* (Lausanne: Antoine Chapuis, 1760), 35, 43.

10 S. A. D. Tissot, *Onanism. Or, a Treatise upon the Disorders produced by Masturbation: or, the Dangerous Effects of Secret and Excessive Venery* (London: B. Thomas, 1766), 80 [サミュエル＝オーギュスト・ティソ『オナニスム』阿尾安泰他訳, 「十八世紀叢書」第6巻, 国書刊行会]; and see also Tissot's "Manstupration ou Manstupration," *Encyclopedie ou dictionnaire raisonné des sciences, des arts, et de métiers par une société des gens de lettrés* (Geneve, 1772), 10: 51-54 [著者はこれをティソの執筆によるものとしているが、以下の邦訳の訳者解説によれば、作者は「医師のメニユレ・ド・シャンポー(1739-1815)と考えるのが適当」とのこと。『百科全書』項目「自慰行為」阿尾安泰他訳, 「十八世紀叢書」第6巻, 国書刊行会]。

11 Anne C. Vila, *Enlightenment and Pathology: Sensibility in the Literature and Medicine of Eighteenth-Century France* (Baltimore: Johns Hopkins University Press, 1998), 94-107; Jesse Foot, *Observations upon the New Opinions of John Hunter in his late Treatise on the Venereal Disease* (London: T. Beckett, 1786), 138, 200.

12 G. Archibald Douglas, *The Nature and Causes of Impotence in Men, and Barrenness in Women Explained* (London: P. Brett, 1772), 18, 21; *Domestic Medicine* cited in Ludmilla Jordanova, "Interrogating the Concept of Reproduction in the Eighteenth Century," in Faye D. Ginsberg and Rayna Rapp, eds., *Conceiving the New World*

ス「永遠なる情熱」, 前掲書], 91; Marie Stopes, *The Human Body* (New York: Blue Ribbon Books, 1926) [マリイ・ストープス『ヒューマンボデー』藤井健二訳, 家庭研究会], 222. ベルリンでは性科学者のイヴァン・ブロッホ(1872-1922)が, 女性から直接聞き取りを行なった結果, 女性の40%は冷感症であり, 妻に性欲がないのは夫の不能のせいであると主張した。Ute Frevert, *Women in German History: From Bourgeois Emancipation to Sexual Liberation* (Oxford: Berg, 1989), 132.

47 Stopes, *The Human Body* [ストープス『ヒューマンボデー』, 前掲書], 226; Stopes, *Enduring Passion* [ストープス「永遠なる情熱」, 前掲書], 40, 41, 43, 52, 65. ストープスは, 未婚者も含めて女性の一部は, カプセル入りの性腺抽出物を処方してもらった方がよいのではないかと提案している。

48 Edward Carpenter, *Love's Coming of Age* (1896; London: George Allen and Unwin, 1948) [カーペンター『愛の哲学』寺沢芳隆訳, 創元文庫], 30; Jessamyn Neuhaus, "The Importance of Being Orgasmic: Sexuality, Gender, and Marital Sex Manuals in the United States, 1920-1963," *Journal of the History of Sexuality* 9 (2000): 447-73.

49 Savory (*Marriage: Its Science and Ethics*) cited in Michael Gordon, "From an Unfortunate Necessity to a Cult of Mutual Orgasm: Sex in American Marital Education Literature, 1830-1940," in James M. Henslin, ed., *Studies in the Sociology of Sex* (New York: Appleton Century Crofts, 1971), 53-77; W. F. Robie, *Rational Sex Ethics: Further Investigations* (Boston: Gorham Press, 1919); Charles William Malchow, *The Sexual Life* (St. Louis: C. V. Mosby, 1907), 176; Tridon, *Sex Happiness*, 171; C. B. S. Evans, *Man and Woman in Marriage* (London: John Lane the Bodley Head Ltd., 1932), 49.

50 Evans, *Man and Woman in Marriage*, 61; Tridon, *Sex Happiness*, 167.

51 Bernard Bernard, *Sex Conduct in Marriage Explained* (Chicago: Health and Life Publications, 1926); and see also G. Courtney Beale, *Wise Wedlock: The Complete Treatise on Birth Control and Marriage* (London: Health Promotion Ltd., 1921), 76, 85-88; Le Mon Clark, *Emotional Adjustment*

in Marriage (London: Henry Kimpton, 1937), 125; Joseph Collins, *A Doctor Looks at Love and Life* (London: Brentano's, 1926), 33-35; Helena Wright, *The Sex Factor in Marriage* (London: Noel Douglas, 1930) [ヘレナ・ライト「結婚における性の要因」青木尚雄訳, 『正しい夫婦生活』, 「家庭性学全書」第3巻, 季節風書店, 所収], 17, 31-32. マーガレット・サンガーによれば, 「それをできるのは彼だけである。なぜなら妻の欲望は, 彼女が愛する者によってしか目覚めることはないからだ」, Margaret Sanger, *Happiness in Marriage* (New York: Brentano's, 1926), 125; and see also Leland Foster Wood, *Foundations of Happiness in Marriage* (Providence, R.I.: The Roger Williams Press, 1934).

52 R. L. Dickinson and L. Beam, *A Thousand Marriages: A Medical Study of Sex Adjustment* (London: Williams and Norgate, 1932), 126; Sanger, *Happiness in Marriage*, 93; Peter Laipson, "Kiss without Shame, for She Desires It: Sexual Foreplay in American Marital Advice Literature, 1900-1925," *Journal of Social History*, 3 (1996): 507-12.

53 Isabel E. Hutton, *Hygiene of Marriage* (London: William Heinemann, 1923), 32-33; M. J. Exner, *The Sexual Side of Marriage* (London: George Allen and Unwin, 1932) [M・J・エクスナー「結婚の性的面」青木尚雄訳, 性問題研究会編『世界性学全集』第12巻, 河出書房, 1957, 所収], 86, 122; Evans, *Man and Woman in Marriage*, 58; Tridon, *Sex Happiness*, 158; Wright, *The Sex Factor in Marriage* [ライト「結婚における性の要因」, 前掲書], 72; Th. H. van de Velde, *Fertility and Sterility in Marriage: Their Voluntary Promotion and Limitation* (London: Heinemann, 1931) [T h ・ H ・ ヴァン・デ・ヴェルデ『完全なる結婚 第3部——受胎・不妊・陰萎』原一平訳, 穂高書房], 225. ストープスとサンガーは, 女性が性的に満足するために必要な時間は, 少なくとも20分から30分であるということと一致している。

54 Stekel, *Marriage at the Crossroads* [シュテークル『近代の結婚』, 前掲書], 2; Sanger, *Happiness in Marriage*, 27; Stopes, *Enduring Passion* [ストープス「永遠なる情熱」, 前掲書], 33.

奮しているのです、という暗示を与えて、その患者を完全にインポテンツにしてしまったと告白している (Reich, *Early Writings*, 205).

36 André Tridon, *Sex Happiness* (New York: Boni and Liveright, 1922); Ira S. Wile and Mary Day Winn, *Marriage in the Modern Manner* (New York: Century Co., 1929); Charles Clinton, *Married Sweethearts: The Role of Sex Behavior in Marriage* (New York: Macfadden Book Co., 1933); Michael Hau, *The Cult of Health and Beauty in Germany: A Social History, 1890-1930* (Chicago: University of Chicago Press, 2003), 78.

37 June Rose, *Marie Stopes and the Sexual Revolution* (London: Faber and Faber, 1992) [ジューン・ローズ『性の革命——マリー・ストープス伝』上村哲彦, 立本秀洋, 松田正貴訳, 関西大学出版部。この段落だけでなく、本章のストープスからの引用および伝記的事実に関する記述の訳出に当たって、この邦訳書を参考にした箇所は多い], 76-78; Ruth Hall, *Passionate Crusader: The Life of Marie Stopes* (New York: Harcourt Brace Jovanovich, 1977), 38, 89-95; ストープスに対して同情的に書かれた評伝として、以下も参照。Keith Briant, *Passionate Paradox: The Life of Marie Stopes* (New York: Norton, 1962).

38 作家アントニア・ホワイトの1921年の結婚が無効解消された件については、以下を参照のこと。Susan Chitty, *Now to My Mother: A Very Personal Memoir of Antonia White* (London: Weidenfeld and Nicolson, 1985), 14-18.

39 Marie Carmichael Stopes, *Married Love: A New Contribution to the Solution of Sex Difficulties* (London: G. P. Putnam's Sons, 1920) [マリー・ストープス『結婚愛』平井潔訳, 現代教養文庫, 社会思想社], 18; マリー・ストープスから劇作家アルフレッド・ヌートロ [1863-1933] への1927年11月7日付書簡, in Lewis Sawin, "Alfred Sutro, Marie Stopes, and her *Vectia*," *Theatre Research International*, 10 (85): 66-67.

40 ロンドン大学キングズカレッジ教授だったゲイツは、1942年から57年まで、ハーヴァード大学の特別研究員でもあった。Ruggles Gates Papers, King's College, London; *Dictionary of National Biography, 1961-1970* (Oxford: Oxford University Press, 1981),

424-25; Elazar Barkan, *The Retreat of scientific Racism* (Cambridge: Cambridge University Press, 1992), 168-76; Nancy Stepan, *The Idea of Race* (London: Macmillan, 1982), 168-69; 差出人不明のゲイツ宛書簡 (1936年4月3日付), Ruggles Gates Papers.

41 Paul B. Rich, *Race and Empire in British Politics* (Cambridge: Cambridge University Press, 1986), 112-13.

42 1962年4月24日付のゲイツの書簡。Stopes Papers, British Museum, Add Ms 59848.

43 Rose, *Marie Stopes* [ローズ『性の革命』, 前掲書], 79.

44 Orson S. Fowler, *Creative and Sexual Science* (Philadelphia: National Publishing Co., 1870), 70; J. B. Keswick, *Woman: Her Physical Culture* (Scarborough: L. N. Fowler, 1895), 2: 68; 以下も参照のこと。Gay, *The Bourgeois Experience*, vol. 1 [ゲイ『官能教育』, 前掲書]; Carl N. Degler, "What Ought To Be and What Was: Women's Sexuality in the Nineteenth Century," *American Historical Review*, 79 (1974): 1467-90; Heien Lefkowitz Horowitz, *Rereading Sex: Battles over Sexual Knowledge and Suppression in Nineteenth-Century America* (New York: Knopf, 2002), 111-12.

45 Matie Stopes, *Enduring Passion* (London: G. P. Putnam's Sons, 1928) [ストープス「永遠なる情熱」, 『結婚愛・永遠なる情熱——性問題解決への新しい寄与』武神輝夫, 平野武雄訳, 金園社, 所収], 39; Marie Stopes, *Marriage in My Time* (London: Rich and Cowan, 1935), 57. ドーラ・ラッセルはストープスのロマンティズムを笑いはしなかったが、妻はたいてい夫のセックスを「退屈だ」と感じていると言っている。彼女の結婚が終わった理由の一部には、夫のパートランド・ラッセルのインポテンツもあった。以下を参照のこと。Dora Russell, *The Tamarisk Tree* (London: Elek, 1975), 168; Dora Russe11, *Hypatia or Woman and Knowledge* (London: Kegan Paul, Trench, Trebner and Co., 1925), 74; Stephen Brooke, "The Body and Socialism: Dora Russell in the 1920s," *Past and Present* 189 (November 2005), 149.

46 Stopes, *Married Love* [ストープス『結婚愛』, 前掲書], 80; Stopes, *Enduring Passion* [ストープ

Order: The Global Politics of Reproduction (Berkeley: University of California Press, 1995), 380; William Buchan, *Observations Concerning the Prevention and Cure of the Venereal Disease* (London: T. Chapman, 1796), 220, 221; Christopher William Hufeland, *The Art of Prolonging Human Life* (London: J. Bell, 1797), 1: 168; 2: 13, 16 [クリストフ・ヴィルヘルム・フーフェラント『長寿学——長生きするための技術』井上昌次郎訳, どうぶつ社].

13 David Stevenson, *The Beggar's Benison: Sex Clubs of Enlightenment Scotland* (East tinton: Tuckwell Press, 2001).

14 John Floyer, *The History of Cold Bathing Both Ancient and Modern with appendix by Dr. Edward Baynard* (London: William and John Innys, 1722), 26.

15 John Archer, *Every Man His Own Doctor* (London: Peter Lillicrap, 1671), 103; A Physician, *The Ladies Physical Directory* (London: By the author, 1739), 60, 61, 63, 65, 67.

16 William Brodum, *A Guide to Old Age, or, A Cure for the Indiscretions of Youth* (London: Myers, 1795), 2 vols.; "Collection of Advertisements of Patent and Proprietary Medicines," circa 1790-1810 (British Library); Ebenezer Sibley, *The Medical Mirror or, Treatise on the Impregnation of the Human Female* (London: 1794); Samuel Solomon, *A Guide to Health* (West Derby: J. Speed, 1817), 167, 168. And see also William H. Helfand, "Samuel Solomon and the Cordial Balm of Gilead," *Pharmacy in History* 31.4 (1989): 151-59.

17 James Hodson, *Nature's Assistant to the Restoration of Health* (London: J. Matthews, 1794), 123.

18 Dr. James Graham, *A Lecture on the Generation, Increase and Improvement of the Human Species* (London: Smith, 1783), 58; Roy Porter, *Health for Sale* (Manchester: Manchester University Press, 1989), 146-82.

19 *The Works of William Harvey*, trans. Robert Willis (London: Sydenham Society, 1965), 362.

20 Howard Adelman, *Marcello Malpighi and the Evolution of Biology* (Ithaca: Cornell University

Press, 1966), 2: 861; Clara Pinto-Correia, *The Ovary of Ege: Egg and Sperm and Preformation* (Chicago: University of Chicago Press, 1997), 43; Regnier de Graaf. *On the Human Reproductive Organs*, trans. H. D. Jocelyn and B. P. Setchell (Oxford: Blackwell, 1972), 12, 15, 29, 31-32, 44. And see also H. D. Joycelin and B. P. Setchell, eds., "Regnier de Graaf on the Human Reproductive Organs," *Journal of Reproduction and Fertility*, suppl. 17 (1972): 47-50.

21 Edward G. Ruestow, "Images and Ideas: Leeuwenhoek's Perception of the Spermatozoa," *Journal of the History of Biology* 16 (1983): 189; Peter J. Bowler, "Preformation and Pre-Existence in the Seventeenth Century: A Brief Analysis," *Journal of the History of Biology* 4 (1971): 221-44; Albrecht von Haller, *First Lines of Physiology* (Edinburgh: Charles Elliot, 1786), 1: 428, 2: 176, 177, 178, 181; and see also Sander Gilman, *Sexuality: An Illustrated History* (New York: John Wiley and Sons, 1989), 194-97 [サンダー・L・ギルマン『性』の表象』大瀧啓裕訳, 青土社].

22 Monsieur Pomet, *A Compleat History of Druggs* (London: R. Bonwicke, 1712), 79; A Physician, *Speculations on the Mode and Appearances of Impregnation in the Human Female* (Edinburgh, 1789), 43; F. E. Fodéré cited in Michael Ryan, *The Philosophy of Marriage* (London: Churchill, 1837), 331; F. E. Fodéré, "Impuissance," *Traité de médecine légale* (Paris: Mame, 1813), 366; F. N. L. Poynter, "Hunter, Spallanzani, and the History of Artificial Insemination," in G. L. Stevenson and R. P. Multhauf, eds., *Medicine, Science and Culture: Historical Essays in Honor of Osweil Temkin* (Baltimore: Johns Hopkins University Press, 1968); and see also Jean A. Mainil, "Dans les règles du plaisir: Médecine et obscenité au siècle des lumières," (Ph. D. diss., University of Michigan, 1994); Mary Fissell, "Gender and Generation: Representing Reproduction in Early Modern England," *Gender and History* 7 (1995): 433-56.

23 Estelle Cohen, "The Body as a Historical Category: Science and Imagination, 1660-1760,"

in Mary Winkler and Letha B. Cole, eds., *The Good Body: Asceticism in Contemporary Culture* (New Haven: Yale University Press, 1994), 67-90.

24 John Cleland, *Memoirs of a Woman of Pleasure* (1749; New York: Putnam's, 1963), 55-56; Marquis de Sade, *Justine or the Misfortunes of Virtue*, trans. Helen Weaver (New York: Bell Publishing, 1966), 18 [サド『ジュスチヌまたは美德の不幸』植田祐次訳, 岩波文庫, 第1部「徴税請負人デュポール」].

25 Cleland, *Memoirs of a Woman of Pleasure*, 51; De Sade, *Justine or the Misfortunes of Virtue*, 188-89 [サド『ジュスチヌまたは美德の不幸』植田祐次訳, 岩波文庫, 第2部「ジェルナンド伯爵」].

26 Antoine Hotman, *Traicté de la Dissolution du Mariage par l'impuissance et froideur de l'homme ou de sa femme* (Paris: Mamert Patisson, 1581); Ambroise Paré, *Œuvres complètes*, ed. J.-F. Malgaigne (Paris: J.-B. Baillière, 1841) 3:668; and see also Thomas G. Benedek and Janet Kubinec, "The Evaluation of Impotence by Sexual Congress and Alternatives Thereto in Divorce Proceedings," *Transactions and Studies of the College of Physicians of Philadelphia* 4 (1982): 134-53; Monique Cuillieron, "Les causes matrimoniales des officialites de Paris au Sikle des Lumieres, 1726-1789," *Revue historique de droit français et étranger* 66 (1988): 527-35.

27 Vincent Tagereau, *Discours sur l'impuissance de l'homme et de la femme* (Paris: Brayet and Rousset, 1612), 32, 91, 124, 192. ランジェ侯爵については, 以下を参照のこと. *Grand dictionnaire universel du XIXe siècle* (Paris: Pierre Larousse, 1866-90), 9: 611.

28 Erasmus Darwin, *The Temple of Nature* (1803; London: Scholar Press, 1973), 33; Porter, "Mixed Feelings: The Enlightenment and Sexuality in Eighteenth-Century Britain," 6; Linda Walsh, "Arms to Be Kissed a Thousand Times: Reservations About Lust in Diderot's Art Criticism," in Gill Perry and Michael Rossington, eds., *Femininity and Masculinity in Eighteenth-Century Art* (Manchester University Press, 1994).

29 Pierre Bayle, "Quellenec," in *The Dictionary Historical and Critical of Mr. Peter Bayle* (London:

Midwinter, 1737), 4:799.

30 *Encyclopédie ou dictionnaire raisonné*, 8: 333; またウィリアム・ハーヴィーがブシェ・ダルジスに先立って, 次のように言っていたことも参照のこと. 「事実, 欲望は実現されることがなければ, だんだんとなくなっていく. だから禁欲を実践している人の睾丸が縮んだり, ペニスが腹のなかに引っ込んだりする. そのような人たちは完全に冷感症である」. Gweneth Whitteridge, ed., *The Anatomical Lectures of Willam Harvey* (London: Livingstone, 1964), 185; Antoine Gaspard Boucher d'Argis, *Principes sur la nullité du mariage pour cause d'impuissance* (London, 1756), 120-42; Voltaire, *A Philosophical Dictionary* (New York: E. R. Durnont, 1901), 1: 182, 185, 187.

31 "Congrès abolì," *Causes célèbres et intéressantes*, ed. François Gayot de Pitaval (Amsterdam: J. F. Bassompierre, 1775), 8: 191-270; "Refutation de l'apologie du congrès," *Causes célèbres et intéressantes*, ed. François Gayot de Pitaval, 11:204-371. 鑑定ではインポテンツ以外のことが証明されることもあった. 1765年に実施されたときには, グラン・ジャン嬢が男性ではなく, 女性であることが判明した. そのため彼女が他の女性との間で交わっていた結婚は, 無効解消された. *Grand dictionnaire universel du XIXe siècle* (Paris: Pierre Larousse, 1866-90), 9: 611.

32 *Encyclopédie ou dictionnaire raisonné*, 8:334; Daniel Teyssseire, *Obèse et impuissant: Le dossier médicale d'Elie-de-Beaumont, 1765-1776* (Grenoble: Editions Jerome Millon, 1995), 29, 43, 120.

33 Teyssseire, *Obèse et impuissant*, 60-1.

34 *Encyclopédie ou dictionnaire raisonné*, 8: 333.

35 Thomas A. Forster, "Deficient Husbands: Manhood, Sexual Incapacity, and Male Marital Sexuality In Seventeenth-Century New England," *William and Mary Quarterly* 56 (1999): 740; "Congrès abolì," 8: 191-270.

36 *Boswell's London Journal, 1762-1763*, ed. Frederick A. Pottle (New York: McGraw-Hill, 1950), 117, 139; Jean-Jacques Rousseau, *Confessions*, trans. Christopher Kelly in *Collected Writings of Rousseau*, (Hanover: University Press of New England, 1995), 269 [ルソー『告白』桑原

6日付書簡, in *The Freud/Jung Letters*, ed. William McGuire (Princeton: Princeton University Press, 1974) [『フロイト=ユング往復書簡』W・マクガイアー, W・ザウアーレンダー編, 金森誠也訳, 全2巻, 講談社学術文庫], 456.

20 Freud, "Civilized" Sexual Morality and Modern Nervousness" (1908) [フロイト『『文化的』性道徳と現代の神経質症』道籟泰三訳, 『岩波版全集』第9巻, 所収], *SE*, 9: 201.

21 Reich, *Early Writings*, 201-2; and see also Stekel, *Conditions of Nervous Anxiety*, 249; Karl Abraham, *Clinical Papers and Essays on Psycho-Analysis*, trans. Hilda C. Abraham (London: Hogarth Press, 1955), 63.

22 Stekel, *Impotence in the Male*, 1: 11; 男性のなかには, 性行為を遂行するためにはフェティッシュが必要な人もいっている点については, 以下を参照のこと. Wilhelm Stekel, *Sexual Aberrations: The Phenomena of Fetishism in Relation to Sex*, trans. S. Parker (1923; New York: Livedght, 1930), 1: 202, 312-13; また女性に対するシュテケルの治療法については, 以下を参照のこと. Stekel, *Frigidity in Woman* (New York: Boni and Liveright, 1926) [シュテケル『性の分析——女性の冷感症』全2巻, 松井孝史訳, 三笠書房, 1955-6].

23 Paul E. Stepansky, *In Freud's Shadow: Adler in Context* (London: Analytic Press, 1983), 90, 116; Henry V. Dicks, *Clinical Studies in Psychopathology* (London: Edward Arnold, 1947), 167.

24 Otto Fenichel, *The Psychoanalytic Theory of Neurosis* (New York: Norton, 1945), 170, 172.

25 Ernest Jones, *Papers on Psycho-Analysis* (London: Bailliere, Tindall and Cox, 1918), 550; Theodor Reik, *Of Love and Lust* (New York: Farrar, Strauss and Co., 1941), 430, 434.

26 Reik, *Of Love and Lust*, 431; Israel S. Wechsler, *The Neuroses* (Philadelphia; W. B. Saunders, 1929), 267; and see also John F. W. Meagher, *A Study of Masturbation and the Psychosexual Life* (London: Bailliere, Tindall and Cox, 1929).

27 Freud, "On the universal Tendency to Debasement in the Sphere of Love" (1912) [フロイト『性交生活が誰からも貶められることについて』,

前掲書], *SE*, 11: 187.

28 Wilfred Harris, "Impotence in Men," *Practitioner* 95 (July, 1915): 9; Wechsler, *The Neuroses*, 208; Jones, *Papers on Psycho-Analysis*, 552-53; Meagher, *A Study of Masturbation*, 45; Dicks, *Clinical Studies in Psychopathology*, 163-64.

29 Stekel, *Impotence in the Male*, 2: 183, 250-51; and see also Wilhelm Stekel, *Compulsion and Doubt*, trans. Emil Gutheil (1927; London: Peter Nevill Ltd., 1950), 392-97; Wilhelm Stekel, *Marriage at the Crossroads*, trans. Allen D. Garman (New York: William Godwin, 1931) [シュテケル『近代の結婚』堀秀彦訳, 実業之日本社], 95; Stekel, *Technique of Analytical Psychotherapy*, trans. Eden and Cedar Paul (New York: W.W. Norton, 1940), 159; Wilhelm Stekel, *The Homosexual Neurosis*, trans. James S. van Teslaar (1921; New York: Emerson Books, 1945).

30 Sandor Ferenczi, "De l'impuissance psychosexuelle," *Psychoanalyse 1. Œuvres complètes 1908-1912* (Paris: Payot, 1968).

31 Wilhelm Stekel, *The Autobiography of Wilhelm Stekel* (New York: Liveright, 1950), 107-8, 123; Stekel, *Conditions of Nervous Anxiety*, 248, 254; Stekel, *Marriage at the Crossroads* [シュテケル『近代の結婚』, 前掲書], 48; Stekel, *Technique of Analytical Psychotherapy*, 62; Stekel, *Impotence in the Male*, 1: 11, 46.

32 Stekel, *Technique of Analytical Psychotherapy*, 39; Wilhelm Stekel, *Auto-Erotism: A Psychiatric Study of Onanism and Neurosis*, trans. James S. Teslaar (1921; New York: Liveright Publishing, 1950); Stekel, *Impotence in the Male*, 1: 56, 116.

33 R. G. Gordon, *The Neurotic Personality* (London: Kegan Paul, Trench, Trubner, and Co., 1927), 218-19; T. A. Ross, *The Common Neuroses* (London: Edward Arnold, 1937), 116, 117.

34 Stekel, *Impotence in the Male*, 1: 205.

35 Stekel, *Impotence in the Male*, 1: 38; Thomas Szasz, *Karl Kraus and the Soul Doctors* (Baton Rouge: Louisiana State University Press, 1976), 103. ヴィルヘルム・ライヒは, ある患者に対して, もしもあなたが奥様とセックスをするなら, そのときあなたは, 本当は同性愛的空想によって性的に興

1899), *SE*, 1: 180, 181, 198-99.

11 Freud, "On the universal Tendency to Debasement in the Sphere of Love" (1912) [フロイト「性愛生活が誰からも貶められることについて」, 前掲書], *SE*, 11: 183.

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とを 下女たちに知られぬように／彼女は水を使ってこの恥をごまかした); "The Interpretation of Dreams" (1900) [フロイト「夢解釈」新宮一成訳, 『岩波版全集』第4-5巻, 所収], *SE*, 4: 187, 291; 精神分析医が, 患者からはっきりとインポテンツに悩んでいると聞くことは稀であるという点については, 以下を参照のこと。Wilhelm Stekel, *Impotence in the Male*, trans. Oswald H. Boltz (1923; New York: Liveright, 1927), 1: 42.

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19 Freud, "Extracts from the Fliess Papers," *SE*, 12:62. フロイトは, 男性には性的な周期があるというヴィルヘルム・フリースの考えに同調して, 自分は28日毎にインポテンツになると断言している。Jeffrey Moussaieff Masson, ed., *The Complete Letters of Sigmund Freud to Wilhelm Fliess* (Cambridge, Mass.: Harvard University Press, 1985), 215. ヴィルヘルム・シュテークルも, 試験の夢がセックスの失敗への不安に関係しているという考え方に賛同している。「神経症患者の試験に対する不安は, 性的な恐怖を表わしていることがしばしばある。[……] こうした患者の大半は, インポテンツでもある。女性に対する恐怖は, 試験官に対する恐怖と一致しているのだ」(Wilhelm Stekel, *Conditions of Nervous Anxiety and Their Treatment*, trans. Rosalie Gabler [1923; London: Routledge and Kegan Paul, 1950], 245); Ernest Jones, *Sigmund Freud, Life and Work* (London: Hogarth Press, 1955) [アーネスト・ジョーンズ『フロイトの生涯』竹友安彦, 藤井治彦訳, 紀伊國屋書店(ただしライオネル・トリリングおよびスティューヴン・マラーキによる再編集版からの邦訳であり, この引用箇所は採録されていないようである)], 2: 431; フロイトからヴィルヘルム・フリースへの1897年10月31日付書簡, "Extracts from the Fliess Papers," *SE*, 1: 267; エンマ・ユングからフロイトへの1911年11月

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